

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

July 17, 2019

MOTOR CARRIER MATTER

☐

DOCKET NO.

2017-292-WS

UTILITIES MATTER

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ORDER NO.

2019-522

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

**SUBJECT:**

DOCKET NO. 2017-292-WS - Application of Blue Granite Water Company (f/k/a Carolina Water Service, Incorporated) for Approval of an Increase in Its Rates for Water and Sewer Services - Staff Presents for Commission Consideration the Office of Regulatory Staff's Request to Discontinue Filing of Monthly Reports, Pursuant to Commission Order No. 2018-677, Regarding Correction of Sewer Problem in the Forty Love Point Subdivision.

**COMMISSION ACTION:**

Order No. 2018-677 requested that the Office of Regulatory Staff submit a monthly report regarding the status of the sewer problems in the Forty Love Point Subdivision. On May 31, 2019, ORS filed a monthly report stating that construction on a long-term solution to the problems was completed and requesting to discontinue the reporting requirement.

On June 26, 2019, the Commission issued Order No. 2019-476 requesting comment from the subdivision's attorney or any interested person by July 8th on the status of the correction of the sewer problems. No comments were filed in response to the Commission's inquiry.

Since ORS states that construction on a long-term solution to the problems was completed, and there have been no objections to that representation after opportunity to be heard, I move that ORS be relieved of its responsibility of having to provide monthly reports as the construction work to resolve the sewer problem in the Forty Love Point Subdivision is complete.

PRESIDING: RandallSESSION: Regular

TIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
BELSER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Recused</u>
ERVIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
RANDALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WILLIAMS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>

Military Leave

(SEAL)

RECORDED BY: J. Schmieding

